

# METCALFE COUNTY NET PROFITS LICENSE TAX RETURN

|                                                                                                                                                                                                                                                                                               |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------|
| Name and Address of Business<br><br><br><br>Phone Number <input type="text"/>                                                                                                                                 | ACCOUNT NO.<br><input type="text"/>                                                                                 | CALENDAR/FISCAL YEAR ENDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                              |
|                                                                                                                                                                                                                                                                                               | OFFICE HOURS: 8:00 - 4:00<br>MONDAY - FRIDAY<br><br>TELEPHONE<br><b>(270) 432-3181</b><br>FAX <b>(270) 432-3726</b> | MONTH<br><input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DAY<br><input type="text"/> | YEAR<br><input type="text"/> |
| INDICATE ANY NAME OR ADDRESS CHANGE ABOVE                                                                                                                                                                                                                                                     |                                                                                                                     | DUE DATE<br><input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                              |
| QUESTIONS (ANSWER IN FULL)<br>1. Nature of Business _____<br>2. Date Business Started in This County _____<br>3. If Business was Discontinued, State When _____<br>Dissolution <input type="checkbox"/> or Sale <input type="checkbox"/> If by sale, give Name and Address of successor _____ |                                                                                                                     | Attach a copy of Federal Tax Return used as a basis of License Fee (Schedule A-Line 1)<br><b>Federal ID No.</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                              |
|                                                                                                                                                                                                                                                                                               |                                                                                                                     | 4. Did you have employees in This County? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>5. Basis upon which tax return is prepared <input type="checkbox"/> Cash <input type="checkbox"/> Accrual<br>6. Business Type: <input type="checkbox"/> C-Corp <input type="checkbox"/> S-Corp <input type="checkbox"/> Partnership <input type="checkbox"/> Sole-Prop.<br><input type="checkbox"/> Fiduciary <input type="checkbox"/> Other (Specify) _____<br>7. Has the IRS changed the Net Income as originally reported for any prior year? <input type="checkbox"/> No <input type="checkbox"/> Yes (Attach Schedule of Changes for each year) |                             |                              |

## SCHEDULE A

|                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| <b>FOR OFFICIAL USE ONLY</b><br><br>Rec'd _____<br>Ck. No. _____<br>Amount _____<br>Posted _____<br>By _____<br><br><b>Make checks payable and mail to:</b><br><b>METCALFE COUNTY</b><br><b>TREASURER</b><br>PO BOX 149<br>EDMONTON KY 42129<br>Phone Number (270) 432-3181<br> | 1. NET Business income per Federal Tax Return<br>2. ADD Items not Deductible (Line F, Schedule B Below)<br>3. TOTAL (Line 1 Plus Line 2)<br>4. DEDUCT Items not subject (Line J, Schedule B)<br>5. ADJUSTED NET BUSINESS INCOME (Line 3 less Line 4)<br>6. If Sch. C (line 4) is used enter here AVERAGE PERCENTAGE<br>7. NET PROFITS subject to License Fee (Line 5 x Line 6)<br>8. Prior year adjustments<br>9. ADJUSTED NET PROFITS (Line 7 less Line 8) If less than "0" enter "NONE"<br>10. License Fee - <b>1.0000%</b> of line 9<br>11. Interest - <b>1%</b> per month or portion of month.<br>12. Penalty - (per month) <b>5.00%</b> not to exceed <b>25.00%</b> but not less than \$25<br>13. Total (Lines 10+11+12)<br>14. Less Credits - ( ) ESTIMATE ( ) OTHER<br>15. BALANCE DUE (Line 13 less Line 14) pay this amount<br>16. If estimate overpaid Indicate ( ) Refund or ( ) Credit | <input type="text"/> | <input type="text"/> |
|                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                      |

## SCHEDULE B

NOTE: ADD AND OR DEDUCT ONLY THOSE ITEMS WHICH ARE INCLUDED IN CALCULATING 1 INCOME PER FEDERAL RETURN

|                                                              |                                                            |
|--------------------------------------------------------------|------------------------------------------------------------|
| <b>ITEMS NOT DEDUCTIBLE - ADD</b>                            | <b>ITEMS NOT SUBJECT - DEDUCT</b>                          |
| A. State or Local taxes based on income <input type="text"/> | G. Interest <input type="text"/>                           |
| B. Capital Gain (50) subject <input type="text"/>            | H. Royalties on Patents, Copyrights <input type="text"/>   |
| C. Net operating Loss Deduction <input type="text"/>         | I. Dividends <input type="text"/>                          |
| D. TOTAL ADDITIONS (enter on line 4) <input type="text"/>    | J. Capital Loss (50% deductible) <input type="text"/>      |
| E. TOTAL ADDITIONS (enter on line 4) <input type="text"/>    | K. Other (attach schedule) <input type="text"/>            |
| F. TOTAL ADDITIONS (enter on line 4) <input type="text"/>    | L. TOTAL DEDUCTIONS (enter on line 6) <input type="text"/> |

## SCHEDULE C

Business Allocation percentage-Divide (Col. B) to obtain decimal Carry out at least 6 places.

|                                                                                  |                      |                      |                      |
|----------------------------------------------------------------------------------|----------------------|----------------------|----------------------|
| <b>ALLOCATION FACTORS</b>                                                        | <b>Metcalf Co</b>    | <b>Elsewhere</b>     | <b>% [A - B]</b>     |
| 1. Total Gross Business Receipts                                                 | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 2. Total Wages, Salaries and Other Personal Service                              | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 3. TOTAL PERCENTS .....                                                          |                      |                      | <input type="text"/> |
| 4. AVERAGE PERCENTAGE (Line 3 divided by number of percents).....Enter of line 8 |                      |                      | <input type="text"/> |

I hereby certify that the information, schedules, statements and exhibits filed herewith are true and correct.

Signed \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

HIS RETURN IS DUE ON OR BEFORE APRIL 15, FOR THE CALENDAR YEAR OR WITHIN 105 DAYS OF THE END OF YOUR FISCAL YEA